

COMPARE:

The Catholic Gospel with what the Apostle Peter taught.

from: The Saint Joseph Edition of the New American Bible (A Roman Catholic Version).

1. Peter 1:1 Peter ... **2.** In the foreknowledge of God the Father, through sanctification by the Spirit, for obedience and sprinkling with the **Blood** of Jesus Christ: may **grace** and **Peace** be yours in abundance. **3.** Blessed be the God and father of ... Jesus ... who in **His** great **Mercy** **Gave Us A New Birth to a living hope through the resurrection of Jesus Christ from the dead,** **4. To an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you** **5.** who by the power of God are **Safeguarded Through Faith,** to a salvation that is ready to be revealed in the final time. **6.** In this you rejoice ... you may ... suffer through various trials, **7.** so that the genuineness of **your faith more precious than gold** ... may prove to be for praise, glory, and honor at the revelation of Jesus Christ. **8. Although you have not seen him you love him; even though you do not see him now yet believe in him,** you rejoice with ... glorious joy, **9.** as you attain **the goal of [your] faith, the salvation of your souls.** **10.** ... prophets who prophesied about the **grace** that was to be yours searched and investigated it, **11.** investigating the time and circumstances that the Spirit of Christ within them indicated when it testified in advance to the sufferings destined for Christ and the glories to follow them. **12.** It was revealed to them that they were serving not themselves but you ... **13.** ... gird up ... your mind, **live soberly, and set your hopes completely on the grace to be brought to you at the revelation of Jesus Christ.** **14.** Like obedient children ... **15.** ... be holy yourselves in every aspect of your conduct, **16.** For it is written, **“Be Holy Because I [AM] Holy.”** **17.** ... conduct yourselves with reverence ... **18.** realizing that **you were ransomed** ... not with perishable things like silver or gold **19.** but **with the precious Blood of Christ** as of a lamb. **20.** He was known before the foundation of the world but revealed in the final time for you, **21.** who **through him believe in God who raised him from the dead and gave him glory, so that Your Faith and Hope Are In God.** **22.** ... **purified ... by obedience to the truth** ... love one another intensely from a [pure] heart. **23. You Have Been Born Anew** ... from imperishable seed, **Through The Living and Abiding Word of God,** **24.** for: “All flesh is like grass ...the grass withers ... but **the word of the Lord remains forever.**” This is the word that has been proclaimed to you.

1 Peter 2:1 Rid yourselves of all malice ... deceit, insincerity, envy, and all slander; **2. like Newborn Infants, long for Pure Spiritual Milk so that through it you may Grow into Salvation,** (Cath. Com. notes: **the milk of God’s Word.** See verses 1:23-25) **3.** for you have tasted that the Lord is good. **4. Come to him, a living stone** ... **5.** and, **like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices** acceptable to God

through Jesus Christ. **6. For it says in Scripture:** “Behold, I am laying **A Stone** in Zion, a cornerstone, chosen and precious, and **Whoever Believes In It Shall Not Be Put To Shame.**” **7.** ... its value is for you who **Have Faith**, but for those **Without Faith:** “The stone which the builders rejected has become the cornerstone,” **8.** and “A stone that will make **People Stumble**, and a rock that will make them **Fall. They stumble by Disobeying the Word ...** **9.** But you are “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may **announce the praises**” of him who called you out of darkness into his wonderful light. **10.** Once you were “no people” but now you are God’s people; you “had not received **mercy**” but now you have received **mercy.** **11.** ... as aliens and sojourners ... **keep away from worldly desires ...** **12. Maintain good conduct ...** so that if they speak of you as evildoers, they may observe your good works and glorify God ... **13.** Be subject to every human institution for the Lord’s sake ... **14.** ... to governors as sent by him for the punishment of evildoers and the approval of those who do good. **15. For it is the will of God that by doing good you may silence the ignorance of foolish people.** **16.** Be free, yet ... as slaves of God. **17.** Give honor to all, love the community (brotherhood: Cath. D-R Ver.), fear God, honor the king. **18.** Slaves, be subject to your masters with all reverence... to those who are good and equitable... to those who are perverse. **19.** For whenever anyone bears the pain of unjust suffering because of consciousness of God, that is a grace (this is thankworthy: Cath. D-R Ver.) **20.** But what credit is there if you are patient when beaten for doing what is wrong? But if you are patient when you suffer for doing what is good, this is a grace before God (this is thankworthy before God: Cath D-R Ver.). **21.** ... Christ also suffered for you, leaving you an example that you should follow in his footsteps. **22.** “He committed no sin, and no deceit was found in his mouth.” **23.** When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. **24. He Himself Bore Our Sins in his body upon the cross, so that, free from sin, we might live for righteousness. By His Wounds You Have Been Healed.** **25.** For you had **Gone Astray Like Sheep, but you have Now Returned to The Shepherd and Guardian of Your Souls.**

1 Peter 3:1 ... you wives should be subordinate to your Husbands so that, even if some disobey the word, they may be won over without a word by their wives’ conduct **2.** when they observe your reverent and chaste behavior. **3.** Your adornment should not be an external one ... **4.** but rather the hidden **character of the heart, expressed in the imperishable beauty of a gentle and calm disposition, which is precious in the sight of God.** **5.** ... the holy women who hoped in God once used to adorn themselves and were subordinate to their husbands; **6.** ... Sarah obeyed Abraham, calling him “lord.” ... **7.** ... husbands ... live with your wives in understanding, showing honor to the weaker female sex, since we are joint heirs of the gift of life, so that your prayers may not be hindered. **8.** Finally ... be of one mind, sympathetic, loving toward one another, compassionate, humble. **9. Do not return evil for evil, or insult for insult; but ... a blessing ...** **10.** ... “Whoever would love life and see good days must keep the tongue from evil and the lips from speaking deceit, **11. Must turn from evil and do good,**

seek peace and follow after it. **12.** For the eyes of the Lord are on the righteous and his ears turned to their prayer, but the face of the Lord is against evildoers.” **13.** Now who is going to harm you if you are enthusiastic for what is good? **14.** But even if you should suffer because of righteousness, blessed are you. Do not ... fear ... them, **15.** but **sanctify Christ as Lord in your hearts.** Always be ready to give an explanation to **anyone who asks you for a reason for your hope, 16.** but **do it with gentleness and reverence,** keeping your conscience clear... **17.** For it is better to suffer for doing good, if that be the will of God, than for doing evil. **18. For Christ also Suffered for Sins Once,** the righteous for the sake of the unrighteous, **That He Might Lead You to God.** Put to death in the flesh, he was brought to life in the spirit. **19.** In it he also went to preach to the spirits in prison, **20.** who had once been disobedient while God patiently waited in the days of **Noah** during the building of **the Ark, in which** a few persons, **eight in all, were saved through water. 21. This prefigured baptism,** which saves you now. It is not a removal of dirt from the body but **an appeal to God for a clear conscience, through the resurrection of Jesus Christ, 22.** Who ... is at the right hand of God ...

1 Peter 4:1 ... since Christ suffered in the flesh, arm yourselves also with the same attitude (for whoever suffers in the flesh has broken with sin), **2. So as not to spend what remains of one’s life in the flesh on human desires, but on the will of God. 3.** ... the Gentiles like ... living in debauchery, evil desires, drunkenness, orgies, carousing, and wanton idolatry. **4.** They are surprised that you do not plunge into the same swamp of profligacy (confusion of riotousness: Cath. D-R Ver.), and they vilify you; **5.** but they will give an account to him who stands ready to judge the living and the dead. **6.** For this is why the gospel was preached even to the dead that, though condemned in the flesh in human estimation, they might live in the spirit (Spirit: Cath. D-R Ver.) in the estimation of God. **7. The end of all things is at hand. Therefore, be serious and sober for prayers. 8.** Above all, let your love for one another be intense, because love covers a multitude of sins. **9.** Be hospitable to one another without complaining. **10.** As each one has received a gift, use it to serve one another as good stewards of God’s varied **grace. 11. Whoever Preaches, let it be with The Words of God;** whoever serves, let it be with the strength that God supplies, **so that in all things God may be glorified through Jesus Christ,** to whom belong glory and dominion forever and ever. Amen. **12.** Beloved, do not be surprised that a trial by fire is occurring among you ... **13.** But rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly. **14.** If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. **15.** But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer (a coveter of other men’s things: Cath. D-R Ver.). **16.** But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the name. **17. For it is time for the judgment to begin with the household of God; if it begins with us, How Will It End for Those Who Fail to Obey the Gospel of God? 18.** “And if the righteous one is barely saved, where will the godless and the sinner appear?” **19.** ... those who suffer in accord with God’s will hand their souls over to a faithful creator as they do good.

1 Peter 5:1 ... I exhort the presbyters ... **2.** Tend the flock of God ... [overseeing] not by constraint but willingly ... not for shameful profit but eagerly. **3.** Do not lord it over... but be examples to the flock. **4.** And when the chief Shepherd is revealed, you will receive the unfading crown of glory. **5.** ... you younger members, be subject to the presbyters. And all of you, clothe yourselves with humility in your dealings with one another, for: "God opposes the proud but bestows favor on the humble." **6. So humble yourselves under the mighty hand of God ...** **7. Cast all your worries upon him because he cares for you.** **8. Be sober ... the devil is prowling around like a roaring lion looking for [someone] to devour.** **9. Resist him, steadfast in faith ...** **10. The God of all grace Who Called You to His Eternal Glory Through Christ [Jesus] Will Himself Restore, Confirm, Strengthen, And Establish You** after you have suffered a little. **11.** To him be dominion forever. Amen. **12.** I write you this ... exhorting you and testifying that this is the true **grace** of God. Remain firm in it. **13.** ... **14.** Greet one another with a loving kiss. **Peace To All of You Who Are In Christ.**

Compiled by: Gary Westgerdes www.thekeysofheaven.com