

Jesus' First Coming:

With Gifts of Forgiveness and Everlasting Life.

Jesus' Second Coming:

To Destroy Evil and Establish His Kingdom of Righteousness.

Romans:

Being justified by faith we have peace with God through our Lord Jesus Christ: By whom we have access by faith into this grace ... we glory in tribulation ... knowing that tribulation worketh patience ... patience, experience ... experience, hope: And hope maketh not ashamed; because **the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us ... Christ died for the ungodly ... God commendeth His love towards us, in that, while we were yet sinners, Christ died for us ... being now justified by His blood, we shall be saved from wrath through Him ... through our Lord Jesus Christ ... we have now received the atonement ...** by one man sin entered into the world ... and all men ... have sinned ... **For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous ...** sin hath reigned unto death ... grace reign through righteousness ... by Jesus Christ our Lord.

Romans 5:1-6, 8, 9, 11, 12, 19, 21

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 6:23

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit ... if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you ...

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God. And if children, their heirs ... if so be that we suffer with Him, that we may be also glorified together.

For ... the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us ... If God be for us, who can be against us? He spared not His own Son ... **It is God that justifieth ... It is Christ ... who ... maketh intercession for us.** Who shall separate us from the love of Christ? ... **tribulation ... distress ... persecution ... famine ... nakedness ... peril, or sword?** As it is written,

“For Thy Sake We Are Killed All The Day Long;
We Are Accounted as Sheep For The Slaughter.”

Nay, in all these things we are more than conquerors through Him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 8:1, 11, 15-18, 31-39

Christ is the end of the law for righteousness to everyone that believeth ... the righteousness which is of faith speaketh ... The word is nigh thee, even in thy mouth, and in thy heart: that is **the word of faith, which we preach ... for with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.** ...scripture saith, “Whosoever Believeth On Him Shall Not Be Ashamed.”

For there is no difference between the Jew and the Greek: for **the same Lord over all is rich unto all that call upon Him. For whosoever shall call upon the Name of the Lord shall be saved.**

Romans 10:4, 6, 8, 10-13

1 Corinthians:

Moreover, brethren, I declare unto you **the gospel** ... For I delivered unto you first of all that which I also received, how that **Christ died. for our sins according to the scriptures; and that He was buried, and that He rose again the third day according to the scriptures ...**

For as **in Adam all die, even so in Christ shall all be made alive ... Christ the first fruits; afterward they that are Christ's at His coming. Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power. For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death ...**

The first man is of the earth, earthy: **the second man is the Lord from heaven** ... And as we have borne the image of the earthy, **we shall also bear the image of the heavenly** ... flesh and blood cannot inherit the kingdom of God ...

Behold, I show you a mystery; We shall not all sleep but we shall all be changed. In a moment in the twinkling of an eye, at the last trump: for the trumpet shall sound and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible [which can die] must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, "Death Is Swallowed Up in Victory." (Isaiah 25:8)

O death, where is thy sting? O grave, where is thy victory? **The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.** Therefore ... be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

1 Corinthians 15:1, 3, 4, 22-26, 47, 49-58

2 Corinthians:

Grace Be to you and peace from God our Father, and from the Lord Jesus Christ. Blessed be God, even the Father of our Lord Jesus Christ, **the Father of mercies, and the God of all comfort; Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort where with we ourselves are comforted of God.** For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ ... For our rejoicing is this ... that in simplicity and godly sincerity, not with fleshly wisdom, **but by the grace of God, we have had our conversation in the world ...**

For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end; As also ye have acknowledged us in part, that **we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.**

2 Corinthians 1:2-5, 12-14

Now thanks be unto God, which always causeth us to triumph in Christ ... For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish: To the one ... the savor of death ... to the other the savor of life ... **For we are not as many, which corrupt the word of God: but as of sincerity ... in the sight of God speak we in Christ.**

2 Corinthians 2:14-17

Israel ... **their minds were blinded:** for until this day remaineth the same veil untaken away **in the reading of the Old Testament; which veil is done away in Christ.** But even unto this day, when Moses is read, the veil is upon their heart. Nevertheless, **when it shall turn to the Lord, the veil shall be taken away.**

2 Corinthians 3:13-16

But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **For we preach not ourselves, but Christ Jesus the Lord, and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts,** to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, **that the excellency of the power may be of God, and not of us ... knowing that He which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you** ... though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but **the things which are not seen are eternal.**

2 Corinthians 4:3-7, 14, 16-18

We know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be **clothed upon with our house which is from heaven** ... For we that are in this tabernacle do groan, being burdened ... **that mortality might be swallowed up of life.**

Now He that hath wrought [prepared] us ... is God, who also hath given ... us ... the Spirit. Therefore, we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord – **For we walk by faith, not by sight** – We are confident, I say, and willing rather to be **absent from the body, and to be present with the Lord** ... **For we must all appear before the judgment seat of Christ;** that every one may receive the things done in his body ... whether it be good or bad ...

For the love of Christ constraineth us ... that **if one died for all, then were all dead:** And that He died for all, that **they which live should ... live ... unto Him which died for them, and rose again** ... henceforth know we no man after the flesh ... though **we have known Christ after the flesh, yet now ... know we Him no more.**

Therefore, if any man be in Christ, he is a new creature: old things are passed away; Behold, all things are become new. And all things are of **God, who ... reconciled us to Himself by Jesus Christ ... God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them ... be ye reconciled to God. For He ... made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him.**

2 Corinthians 5:1, 2, 4-8, 10, 14-21

Behold, now is the accepted time; behold, now is the day of salvation ... Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? ... and what agreement hath the temple of God with idols? For **ye are the temple of the living God;** as God hath said,

"I Will Dwell in Them ... I Will Be Their God ... They Shall Be My People. Wherefore Come Out from Among Them, And Be Ye Separate ... And Touch Not the Unclean Thing; And I Will Receive You, And Will Be a Father unto You, And Ye Shall Be My Sons and Daughters," saith the Lord Almighty.

2 Corinthians 6:2, 14, 16-18

Having ... these promises ... **let us cleanse ourselves from all filthiness of the flesh, and spirit, perfecting holiness in the fear of God.**

2 Corinthians 7:1

For ye know **the grace of our Lord Jesus Christ,** that, though **He was rich, yet for your sakes He became poor, that ye through His poverty might be rich.**

2 Corinthians 8:9

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ. For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not accepted, ye might well bear with him ... For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore, it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

2 Corinthians 11:3, 4, 13-15

Galatians:

Paul, an apostle – not of men, neither by man, but by Jesus Christ, and God the Father, who raised Him from the dead – Grace be to you and peace from God the Father, and from our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God our Father: To Whom be glory forever and ever. Amen.

I marvel that ye are so soon removed from Him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed ... If any man preach any other gospel unto you than that ye have received, let him be accursed ... do I seek to please men? For if I ... pleased men, I should not be the servant of Christ.

But I certify [assure] you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ ... When it pleased God, who separated me from My mother's womb, and called me by His grace, to reveal His Son in me, that I might preach Him among the heathen; immediately I conferred not with flesh and blood ... after three years I went up to Jerusalem to see Peter, and abode with him fifteen days ...

Galatians 1:1-12, 15, 16, 18

Then fourteen years after I went up again to Jerusalem with Barnabas, and ... Titus ... And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run in vain.

But neither Titus, who was with me, being a Greek, was compelled to be circumcised: and that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you ... for they who seemed to be somewhat in conference added nothing to me ... But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision, And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, "If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?" ...

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified ... For I through the law am dead to the law, that I might live unto God ... I do not frustrate the grace of God: for if righteousness comes by the law, then Christ is dead in vain.

Galatians 2:1-6, 11, 12-14, 16, 19, 21

O foolish Galatians who hath bewitched you, that ye should not obey the truth ... Received ye the Spirit by the works of the law, or by the hearing of faith? Are ye so foolish? Having begun in the Spirit, are ye now made perfect by the flesh? ... Even as Abraham believed God, and it was accounted to him for righteousness ... they which are of faith ... are the children of Abraham. And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying in thee shall all nations be blessed. So then they which be of faith are blessed with faithful [believing] Abraham.

For as many as are of the works of the law are under the curse:

for it is written, ("Cursed Is Every One That Continueth Not, In All Things Which Are Written in The Book of The Law To Do Them." Deuteronomy 27:26)

But that no man is justified by the law in the sight of God, it is evident: for, the just shall live by faith. And the law is not of faith: but, the man that doeth them shall live in them.

Christ hath redeemed us from the curse of the law, being made a curse for us:

for it is written, (Cursed Is Every One That Hangeth On a Tree: Deuteronomy 21:23)

That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith ...

The law was our schoolmaster to bring us unto Christ, that we might be justified by faith ... we are no longer under a schoolmaster. For ye are all children of God by faith in Christ Jesus ... and if ye be Christ's then are ye Abraham's seed, and heirs according to the promise.

Galatians 3:1-3, 6-9, 10-14, 24-26, 29

But when the fullness of the time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ ...

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labor in vain.

Galatians 4:4-7, 9-11

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage ... if ye be circumcised, Christ shall profit you nothing ... every man that is circumcised ... is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; you are fallen from grace. For we through the Spirit wait for the hope of righteousness by faith. For in Jesus Christ neither circumcision availeth anything, nor un-circumcision; but faith which worketh by love ...

For, brethren, ye have been called unto liberty; only use not your liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbor as thyself ... Walk in the Spirit, and ye shall not fulfill the lust of the flesh ... which are these; adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations [jealousies], wrath, strife, seditions [divisions], heresies, envyings, murders, drunkenness, revellings, and such like ... they which do such things shall not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law, and they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:1-6, 13, 14, 16, 19-25

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

But God forbid that I should glory, save in the CROSS of our Lord Jesus Christ ... For in Christ Jesus neither circumcision availeth anything, nor un-circumcision, but a new creature.
Galatians 6:12-15

Ephesians:

Blessed be the God and Father of our Lord Jesus Christ ... According as He hath chosen us in Him before the foundation of the world ... Having predestined us unto the adoption of children by Jesus Christ ... In whom we have redemption through His blood, the forgiveness of sins ... In whom ye also trusted, after ... ye heard the word of truth, the gospel of your salvation: in whom also after ... ye believed ... were sealed with that Holy Spirit of promise ... Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, cease not ... making mention of you in my prayers; that the God of our Lord Jesus Christ, the Father of glory, may give ... you the spirit of wisdom and revelation in the knowledge of Him: The eyes of your understanding being enlightened; that ye may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power to us-ward who believe, according to the working of His mighty power, which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places. Far above all ... in this world ... also in that which is to come.

Ephesians 1:3-5, 7, 13, 15-21

And you hath He quickened, who were dead in trespasses and sins; wherein times past ye walked ... but God, who is rich in mercy ... Even when we were dead in sins, hath quickened us together with Christ ... And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast

...

Ye were without Christ ... having no hope ... and without God ... But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For He is our peace.

Ephesians 2:1, 2, 4-6, 8, 9, 12-14

Philippians:

He humbled Himself, and became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted Him, and given Him a name which is above every name: That at the name of Jesus every knee should bow ... in heaven ... in earth, and ... under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father ...

Philippians 2:8-11

Finally, my brethren, rejoice in the Lord ... Beware of dogs ... evil workers ... the concision [false circumcision]. For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh ... If any other man thinketh that he hath whereof he might trust in the flesh, I more: circumcised ... of Israel ... a Hebrew of the Hebrews ... a Pharisee ... touching the righteousness which is in the law, blameless. But what things were gain to me, those I counted loss for the excellency of the knowledge of Christ Jesus My Lord: for whom I have suffered the loss of all things, and do count them but dung that I may win Christ, and be found in Him not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith.

Brethren, be followers together of me, and mark them which walk so as ye have us an ensample – For many walk ... enemies of the Cross of Christ: whose end is destruction, whose God is their belly, and whose

glory is in their shame, who mind earthly things – For our conversation [citizenship] is in heaven; from whence also we look for the Savior, the Lord Jesus Christ: Who shall change our vile body ... like unto His glorious body.

Philippians 3:1-9, 17-21

Colossians:

Paul ... to the saints and faithful brethren in Christ ... Grace be unto you, and peace, from God our Father and the Lord Jesus Christ ... For the hope which is laid up for you in heaven ... heard before in the word of the truth of the gospel ... That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to His glorious power, unto all patience and longsuffering with joyfulness; giving thanks unto the Father, which hath made us meet [fit] to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son: In whom we have redemption through His blood, even the forgiveness of sins ...

For by Him were all things created ... For it pleased the Father that in Him should all fullness dwell; and, having made peace through death, to present you holy and unblameable and unproveable in His sight: If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel ...

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Whom we preach, warning ... and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus.

Colossians 1:1, 2, 5, 10-14, 16, 19, 20, 22, 23, 27, 28

In Whom are hid all the treasures of wisdom and knowledge, and this I say, lest any man should beguile [deceive] you with enticing words ... As ye have therefore received Christ Jesus the Lord, so walk ye in Him ...

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments [principles] of the world, and not after Christ. For in Him dwelleth all the fullness of the Godhead bodily. And ye are complete in Him, which is the head of all principality and power: In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, who hath raised Him from the dead.

And you, being dead in your sins and un-circumcision of your flesh, hath He quickened together with Him, having forgiven you all trespasses; blotting out the handwriting of ordinances that was against us, and took it out of the way, nailing it to His Cross;

And having spoiled principalities and powers, He made a show of them openly, triumphing over them in it.

Let no man therefore judge you in meat, or in drink, or in respect of a holyday, or of the new moon, or of the Sabbath days: Which are a shadow of things to come; but the body is of Christ.

Let no man beguile you of your reward in a voluntary humility [self-abasement] and worshiping of angels, intruding into those things which he hath not seen, vainly puffed up [made proud] by his fleshly mind, and not holding the Head, from which all the body ... increaseth with the increase of God.

Wherefore if ye be dead with Christ from the rudiments [principles] of the world, why, as though living in the world, are ye subject to ordinances [rules], -- Touch not; taste not; handle not; which all are to perish with the using; -- after the commandments and doctrines of men? Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honor to the satisfying of the flesh.

Colossians 2:3, 4, 6, 8-23

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with Him in glory ...

Servants obey in all things your masters according to the flesh ... in singleness of heart, fearing God. And whatsoever ye do, do it heartily, as to the Lord, and not unto men; knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Colossians 3:1-4, 22-24

Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

Colossians 4:1

See: 1 & 2 Thessalonians, 1 & 2 Timothy, Titus; in other document so marked.

Hebrews:

Consider the Apostle and High priest of our profession, Christ Jesus ... a Son over His own house; whose house we are, if we hold fast the confidence and the rejoicing of the hope firm unto the end ... Take heed ... lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily ... lest any of you be hardened through the deceitfulness of sin. For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end ...

Hebrews 3:1, 6, 12-14

For unto us was **the gospel** preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it. For we which have believed do enter into rest ... For we which have believed do enter into rest ... For he that is entered into His rest, he also hath ceased from his own works, as God did from His ...

Seeing then that we have a high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 4:2, 3, 10, 14-16

By so much was Jesus made a surety [guarantee] of a better testament [agreement] ... This man, because He continueth ever, hath an unchangeable priesthood. Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them ...

Who needeth not daily, as those high, priests, to offer up sacrifice, first for His own sins, and then for the people's: for this He did once, when He offered up Himself ...

Hebrews 7:22, 24, 25, 27

By His own blood He entered in once into the holy place, having obtained eternal redemption for us ... Christ, who through the eternal Spirit offered himself without spot [fault] to God, purge your conscience from dead works to serve the living God ...

And almost all things are by law purged with blood; and without shedding of blood is no remission ... For Christ is not entered into the holy places made with hands ... but into heaven itself, now to appear in the presence of God for us: Nor yet that He should offer Himself often ... For then must He often have suffered since the foundation of the world: but now once in the end of the world [ages] hath He appeared to put away sin by the sacrifice of Himself. And as it is appointed unto men once to die, but after this the

judgment: So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation.

Hebrews 9:12, 14, 22, 24-28

And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

He that despised Moses' law died without mercy under two or three witnesses:

Of how much sorer punishment ... shall he be thought worthy, who hath trodden underfoot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite [insulted] unto the Spirit of grace?

For we know Him that hath said, "Vengeance belongeth unto Me, I will recompense," saith the Lord. And again, "The LORD shall judge His people." It is a fearful thing to fall into the hands of the living God ...

"For Yet a Little While, And He That Shall Come Will Come, And Will Not Tarry.
Now The Just Shall Live by Faith: But If Any Man Draw Back,
My Soul Shall Have No Pleasure in Him." (Habakkuk 2:3, 4)

But we are not of them who draw back unto perdition [destruction]; but of them that believe to the saving of the soul.

Hebrews 10:24-31, 37-39

Now faith is the substance of things hoped for, the evidence of things not seen ... Without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a re-warder of them that diligently seek Him ...

Hebrews 11:1, 6

Let us lay aside every weight, and sin which doth easily beset us, and let us run with patience [perseverance] the race that is set before us. Looking unto Jesus the author and finisher of our faith; who for the joy that was set before Him-endured the cross, despising the shame, - and is set down at the right hand of the throne of God ...

Follow peace with all men, and holiness, without which no man shall see the Lord ...

Hebrews 12:1, 2, 14

Jesus Christ the same yesterday, and today, and forever.

Be not carried about with divers and strange doctrine. For it is a good thing that the heart be established with grace; not with meats ...

We have an altar, whereof they have no right to eat which serve the tabernacle ... the bodies of these beasts, whose blood is ... for sin, are burned without [outside] the camp ... **Jesus also, that He might sanctify the people with His own blood, suffered without [outside] the gate.** Let us go forth unto Him without the camp ...

For here have we no continuing city, but we seek one to come. By Him ... let us offer the sacrifice of praise to God continually ... the fruit of our lips giving thanks to His name.

Hebrews 13:8-15