

# Understanding Jesus's Sacrifice for Sin

Heb 10:10-14, 18

“By the which will we are sanctified through the offering of the body of Jesus Christ **once for all**.

“And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

But this man, After he had **offered one sacrifice** for sins for ever, **Sat down** on the right hand of God;

From henceforth expecting till his enemies be made his footstool.

For by **one offering he** hath perfected for ever them that are sanctified—Now where remission of these is, there is **no more offering for sin**.

Heb 9:12-28

“Neither by the **blood** of goats and calves,

But by his own **blood** he entered in **once** into the holy place, having obtained eternal redemption for us.

“For if the **blood** of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: **How much more shall The blood of Christ**, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

“And for this cause **he is the mediator** of the new testament, that **by means of death**, for the redemption of the transgressions that were under the first testament, they which are called might receive **the promise of eternal inheritance**.

For where a testament is, there must also of necessity be the **death** of the testator. For a testament is of force after men are **dead**: otherwise it is of no strength at all while the testator liveth.

“Whereupon neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the **blood** of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, Saying, This is the **blood** of the testament which God hath enjoined unto you.

“Moreover, he sprinkled with **blood** both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; **And without shedding of blood is no remission**. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

“For **Christ** is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: **Nor yet** that he should **offer himself often**, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: **But now once** in the end of the world hath he appeared to put away sin by the sacrifice of himself.

“And as it is appointed unto men **once** to die, but after this the judgment: **So, Christ** was **once** offered to bear the sins of many; And unto them that look for him shall he appear the **second** time without sin unto salvation.”

Heb 7:19-28

“For the law made nothing perfect, but the bringing in of a better hope did; By the which we draw nigh unto God. And inasmuch as not

without an oath he was made priest: (For those priests were made without an oath;

But this with an oath by him that said unto him,

The Lord swear and will not repent, Thou art a priest for ever after the order of Melchisedec:) By so much was

**Jesus made a surety of a better testament.**

“And they truly were many priests, because they were not suffered to continue by reason of death:

But this man, because he **continueth** ever, hath an **unchangeable** priesthood. Wherefore he is able also to save them to the **uttermost** that come unto God by him, Seeing **he ever liveth to make intercession for them**.

For such an high priest became us, who is holy, harmless, undefiled, **separate** from sinners, and made higher than the heavens;

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's:

**For this he did once when he offered up himself.**

“For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law,

**maketh the Son, who is consecrated forevermore.**

1 Pet 3:18

“For **Christ** also hath **once** suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit.”

Rom 6:5-14

“For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: **Knowing this**, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now **if we be dead** with Christ, we believe that **we shall also live** with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. “For in that he died, **he died** unto sin **once**: but in that he liveth, **he liveth** unto God.

**Likewise** reckon ye also yourselves to be **dead** indeed unto sin, but **alive** unto God through Jesus Christ our Lord.

“**Let not** sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. **Neither yield** ye your members as instruments of unrighteousness unto sin: **But yield** yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. **For sin** shall not have dominion over you:

**For ye are not under the law, but under grace.”**

Jude 1:3

“**Beloved**, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly

contend for the faith which was **once** delivered unto the saints.

Luke 13:24-27

“**Strive** to enter in at the strait gate: for many, I say unto you, will seek to enter in and shall not be able.

“When **once** the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us;

And he shall answer and say unto you,

I know you not whence ye are:

“**Then shall** ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

But he shall say, I tell you, I know you not whence ye are;

**Depart from me, all ye workers of iniquity.”**

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